



ANDOVER, ARKANSAS CITY, AUGUSTA, BEL AIRE, BENTLEY, BENTON, BUTLER COUNTY, CHENEY, CLEARWATER, COLWICH, CONWAY SPRINGS, DERBY, EL DORADO, HALSTEAD, HARVEY COUNTY, HAYSVILLE, HESSTON, HUTCHINSON, KECHI, KINGMAN COUNTY, MAIZE, MCPHERSON COUNTY, MULVANE, NEWTON, PARK CITY, RENO COUNTY, ROSE HILL, SEDGWICK, SEDGWICK COUNTY, SUMNER COUNTY, VALLEY CENTER, WELLINGTON, WICHITA, WINFIELD

## South-Central Kansas Legislative Policy Summit

### Friday, November 2<sup>nd</sup>

- 1:00 P.M. Registration
- 1:30 P.M. Introductions  
*Senator Carolyn McGinn, Chair South Central Kansas Summit*
- Welcome  
*Commissioner Tom Winters, REAP Chairman*
- 1:35 – 2:00 P.M. Kansas Affordable Airfares Program  
*Mayor John Waltner, REAP Legislative Chairman*
- 2:00 – 4:00 P.M. Aviation: The Envy of the World  
*George Miller, Spirit Aerosystems*  
*John Tomblin, Wichita State University*  
*Jim Walters, Cessna*
- 4:00 – 4:15 P.M. Break
- 4:15 – 5:30 P.M. Wichita Center for Graduate Medical Education (WCGME)  
*Ed Dismuke, MD*  
*Fred Chang, MD*  
*Rick Moberly, MD*
- 6:00 P.M. Reception at Tallgrass Country Club (2400 Tallgrass St)
- 7:00 P.M. Dinner at Tallgrass Country Club

### Saturday, November 3<sup>rd</sup>

- 8:00 – 8:30 A.M. Breakfast (Hotel at Old Town)
- 8:30 – 10:00 A.M. Presentation on the Medical Workforce Study and the Future of Primary Care in Kansas  
*Dr. Glen Cox, KUMC*
- 10:00 – 10:15 A.M. Break
- 10:15 – 11:00 A.M. Water Quality and Quantity Issues  
*David Warren, Director of the City of Wichita Water Utilities*
- 11:00 A.M. Adjourn